SHEET NO. RANGE—TWP.—SEC. SUB. SHT.				TOWNSHIP	~~CARD~~ No.	REMARKS
4	2	S12	01-01356	ADAMS TWP.	4233 HSE COLLEGE HILL RD CAMBRIA	HOUSE E.½ NW.¼

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
17		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
1.097					

Neubert '74

GRANTEE	TRANS. DATE	VOL.	PAGE
BRUNER, HARRY & ALICE	11-22-74	310	474
SHIPLEY, GARY A. & PATSY M.	2-3-76	316	274
U.S.A. FARMERS HOME ADMIN.	11-9-92	51	986
POWERS, PAUL A & CYNTHIA M.	12-21-92	55	34
POWERS, CYNTHIA M.	9-2-94	91	802
HORVATH, RYAN V.	4-6-99	212	658
CRAWFORD, BENJAMIN D. & PAMELA BLACKBURN	4-23-01	272	820
CRAWFORD, BENJAMIN D.	12-1-03	382	872
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.