

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-01392

TOWNSHIP

CARD No.

REMARKS

4 2 S24

ADAMS TWP.

Pt. SE. $\frac{1}{4}$
N/S formerly 6.055

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F 6,153

10.6

9.963

9.714

8.803

6.917

~~6.075~~

.637

.249

.911

1.886

.842

GRANTEE

TRANS. DATE

VOL.

PAGE

ST CLAIR, MARSH W.

3-17-41

183

10

SPORTSMEN FOR CONSERVATION INC.

2-10-84

357

40

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

3-6-73

300

790

B

8-30-73

303

932

C

6-12-73

302

467

D

2-6-75

311

253

E

9-23-75

314

476

(OVER)