

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

01-01409

TOWNSHIP

CARD No.

REMARKS

4 2 S17

ADAMS TWP.

RED BUD RD

E 1/2 NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6

NECESSARY FOR
TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DEPUTY *B. Miller* 5-27-91
DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

47.66

7.80

39.86

I-17-3

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

KOTOFF, ANDREW & JAUNITA V.

8-22-63

269

884

A

6-13-75

312

923

~~KOTOFF, CHARLES & HELENE J.~~

~~6-13-75~~

KOTOFF, JUANITA V.

2-27-92

35

956

WILSON, GLENNA

5-31-94

85

665

WILSON, THOMAS GRANT

3-27-03

350

215

SPLIT DATA

(OVER)