

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.  
4 2 S6

AUD. PARCEL NO.  
01-01413.001

TOWNSHIP  
ADAMS TWP.

HOUSE NO.  
1254

REMARKS HSE

Bloomfield Rd. PT NW 1/4

|  |                |    |                        |    |    |
|--|----------------|----|------------------------|----|----|
| LOT NO. OR<br>MAP PARCEL NO.<br><br>(24) | SUBDIVISION    |    | CORPORATION OR VILLAGE |    |    |
|  |                |    |                        |    |    |
|  | RT. NO. N.C.#2 |    |                        |    |    |
| ACREAGE<br><u>1.176</u>                  |                |    |                        |    |    |
| LET. A                                   | B.             | C. | D.                     | E. | F. |

Gardner '99

| GRANTEE                        | TRANS. DATE | VOL./ORB | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. |  |
|--------------------------------|-------------|----------|------|------------|------|-------------|----------|------|-----------|--|
| HILL, SEAN E. & KELLI L.       | 9-23-99     | 227      | 579  |            |      |             |          |      |           |  |
| SALT & LIGHT INVESTMENTS, LLC. | 12/7/11     | 484      | 1216 |            |      |             |          |      |           |  |
| BARNHART, TERRY L & LISA R     | 2-27-2013   | 500      | 1164 |            |      |             |          |      |           |  |
|                                |             |          |      |            |      |             |          |      |           |  |
|                                |             |          |      |            |      |             |          |      |           |  |
|                                |             |          |      |            |      |             |          |      |           |  |
|                                |             |          |      |            |      |             |          |      |           |  |
|                                |             |          |      |            |      |             |          |      |           |  |
|                                |             |          |      |            |      |             |          |      |           |  |
|                                | (OVER)      |          |      |            |      |             |          |      |           |  |