PG9

SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	01-01417 TOWNSHIP	~~CARD~~ No.	REMARKS
4 2 S8	ADAMS TWP.	3842 COLLEGE HILL RD. CAMB. #1	HOUSE Pt.SE.$\frac{1}{4}$

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
12.1		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
25.00					

Gamble 75

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
GATRELL, EDISON	7-11-75	313	367						
LUCAS, RAFE jr. & EMMA I.	3-29-79	334	18						
WARNE, WM & SUZANNE E.	7-8-91	23	870						
KNIGHT, JENNIFER L.	1-6-00	235	795						
JENNINGS, MITCH LEE	5-7-2018	556	5186						
	(OVER)								