

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-01417

TOWNSHIP

CARD No.

1750

REMARKS

PG9

4 2 S8

ADAMS TWP.

3842
COLLEGE CAMP.#4

HOUSE
Pt. SE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12.1

LET. A LET. B LET. C LET. D LET. E LET. F

25.00

Grable 75

GRANTEE

TRANS. DATE VOL. PAGE

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

GATRELL, EDISON	7-11-75	313	367
LUCAS, RAPE jr. & EMMA I.	3-29-79	334	18
WARNE, WM & SUZANNE E.	7-8-91	23	870
KNIGHT, JENNIFER L.	1-6-00	235	795
JENNINGS, MITCH LEE	5-7-2018	556	5186

(OVER)