

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

01-01436

TOWNSHIP

4 2 S8

ADAMS TWP.

HSE
CARD No.
3, 994
COLLEGE
CA #131

HILL RD.
HOUSE

REMARKS
HOUSE

Pt. SE. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12.2

LET. A LET. B LET. C LET. D LET. E LET. F

5.00

Sample '75

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

VESELENAK, STEPHEN P.

8-1-75

313

669

SPLIT DATA

CRAMBLETT, FREEMAN. L. SR. & BERTHA E.

6-21-85

363

476

CRAMBLETT, FREEMAN L. SR.

4-28-94

83

691

PHILLIPS, JAMES & LAVERNE

7-28-94

89

506

HUGHES, CHRISTOPHER D.

10-30-03

378

522

HUGHES, CHRISTOPHER D. & JAMIE R.

MCMANAWAY

11-4-03

379

152

(OVER)