

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

4 2 S24-1

01-0530-001 TOWNSHIP

ADAMS TOWNSHIP

CARD No.

*BEECH CIRCLE DR.*

REMARKS

N 1/2 LT #91

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N #91

BEECH MEADOWS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HARRIMAN, ESTER M.

11-7-89

384

754

SORENSEN, LAWRENCE C. & DEBBIE M.

3-14-00

240

412

SECRETARY OF HOUSING &

URBAN DEVELOPMENT

5-28-04

399

605

FIELDS, HERBERT W. & SHELLEY

8-16-04

406

835

CADLE, PATSY A.

1-3-06

436

432

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)