| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|---|---|
| 4 | 2 | S9-3 | 01-0 1555.001 ADAMS TOWNSHIP | ~~415~~ Higgins Hill Rd. C#49 ASHWOOD DR #1 | PT LOT #13 & 14 .522 N/S N/S NOT ON RECORD Combined .0684 .438 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 1361422 | | MC BURNEYS SUB. |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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| .506 ~~.068~~ | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| WILLIS, LINDA I. | 11-13-87 | 374 | 628 |
| WILLIS, RICHARD & LINDA IRENE | 8-19-02 | 325 | 680 |
| WILLIS, RICHARD J | 5-26-10 | 470 | 3499 |
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| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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