RANGE	TWP.	SEC.	SUB.	SHT.
$4	2		S18	

ADAMS TWP.

35831 ~~PETERS~~ CH MB #1

HOUSE

PG23

Pt.SE.$\frac{1}{4}$

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
12		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
5.049					

GRANTEE	TRANS. DATE	VOL.	PAGE
ADAIR, ROGER & SUSAN	12-18-75	315	739
PARRISH, JOHN R. & DELORES	4-18-77	323	350
FENDER, WILLIAM A. & MOLLY C.	4-23-85	362	714
FENDER, WILLIAM A. (RELEASE OF DOWER)	6-23-08	457	2208
FENDER, WILLIAM A TRUSTEE	12-9-2014	522	2437
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