

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-01574

TOWNSHIP

CASE No. 4231
PETERS CREEK RD.
CAMP #1
REMARKS
HOUSE & M.H. with
Stamp

4 2 S22

ADAMS TWP.

Pt. NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

SPLIT NOT REC

RED STAMP 3-27-2012 B/H

3

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
74.15	49.94	47.14	44.75	39.74	35.32
24.21	2.80	2.4	5.00	4.420	

4331 CAALFANT (DW)
I-22-9

GRANTEE	TRANS. DATE	VOL.	PAGE
HOPKINS, RICHARD E?			
McFARLAND, CHESTER L. & WILLIAM R.	12-2-69	285	97
DUFFEY, ROBERT E. & MAXINE	3-28-72	295	92
CONKLE, DON P & DARLA M	3-27-2012	487	3248

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	1958	242	231	
B	1959	244	455	
C	7-16-73	303	182	
D	1-2-76	315	879	
E	5-16-06	439	2390	89

SPLIT DATA

(OVER)