

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-016-04

TOWNSHIP

~~Botson~~

~~1-AMW~~

CARD No.

REMARKS

4 2 S8

ADAMS TWP.

PT SE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(Dedicated public road)

12.4

LET. A .592	LET. B	LET. C	LET. D	LET. E	LET. F
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GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BOTSON, JAMES D. & SUE(PUBLIC ROAD)

5-4-76

317

689

SPLIT DATA

(OVER)