

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-016-4

TOWNSHIP

~~Botson~~

CARD No.

REMARKS

4 2 S8

ADAMS TWP.

PT SE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(Dedicated public road)

12.4

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.592

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

BOTSON, JAMES D. & SUE(PUBLIC ROAD)

5-4-76

317 689

SPLIT DATA

(OVER)