

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

01-01626.001 TOWNSHIP

CARD No.  
/

REMARKS  
MOTEL (PT)  
PT NE 1/4

4 2 S21-3

ADAMS TOWNSHIP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.359

GRANTEE

TRANS. DATE

VOL.

PAGE

ANDERSON, KENT A.

8-29-96

137

656

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)