

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

4 2 S23

01-01629

TOWNSHIP

ADAMS TWP.

CARD No.

3768
MEADOW RD.
CAMP #1

REMARKS

HOUSE

E PT SW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

24

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY *McR* 3-9-89 DATE

LET. A	LET. B	LET. C	N/S 64.759 84.933	LET. E	LET. F
94.41	87.224	76.959			
7.186	10.265	12.007			

McR 3-9-89
McR 3-9-89

GRANTEE	TRANS. DATE	VOL.	PAGE
ACHESON, CARSON T. & RUTH	8-20-66		
XXXXXXXXXXXX			
ACHESON, MARGARET RUTH	7/8/81	345	343
FOSTER, NANCY ET AL	3-9-89	380	1029
SCHOLL, DAVID K. & SANDRA J.	7-27-89	383	302
SURVIVORSHIP DEED	3-24-97	150	798
SIMMONS, TROY J. & CAROL L.	11-7-97	169	504

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	6-19-73	302	656	
B	10-9-74	309	940	
C	7-27-89	383	306	37

SPLIT DATA

(OVER)