MAP RANGE–TWP.–SEC.–M.L.–QTR.–P.L.	AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS
4 2 S24	01-01630.004	ADAMS	SAMPSON RD	PT SW1/4 S24 PG39

LOT NO. OR MAP PARCEL NO.	SUBDIVISION	CORPORATION OR VILLAGE	RT. NO.	
18				SPLIT FROM 01-01630 MAP # 7

ACREAGE						
5.000N/S						
LET. A	B.	C.	D.	E.	F.	LEACHMAN 2018

GRANTEE	TRANS. DATE	VOL./ORB	PAGE
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SPLIT DATA

LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.