

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L. 4 2 S24		AUD. PARCEL NO. 01-01630.004	TOWNSHIP ADAMS		HOUSE NO. SAMPSON RD	REMARKS PT SW1/4 S24	PG39
LOT NO. OR MAP PARCEL NO. 18	SUBDIVISION		CORPORATION OR VILLAGE		RT. NO.	SPLIT FROM 01-01630 MAP # 7	
ACREAGE 5.000N/S	LET. A	B.	C.	D.	E.	F.	LEACHMAN 2018

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.	
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