

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

01-01630

TOWNSHIP

CARD No.

~~5/12/12~~  
~~5/11/12~~  
SAMPSON RD.  
CAMPBELL

REMARKS

PG39

4 2 S24

ADAMS TWP.

PT SW 1/4 S/T 4-1-2015

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~NEW DEED TO BE FILED FOR~~  
~~FUNDS TO BE TRANSFERRED 2/14/12~~  
~~LEONARD PATTERSON~~  
~~GUERNSEY COUNTY AUDITOR~~  
~~DEPUTY~~  
~~DATE~~  
1-3-07  
51389

MER 7-12-2013

7

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
109.20	97.542	96.379	91.379	86.379	36.034 N/S
11.658	1.163	5.000	5.000	49.527	<del>36.852</del>

1-24-7  
LEACHMAN 2018

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

ARCHER, ANDREW & EMMA E.

12-19-67

A 1-26-06 436 2335 16

ARCHER, ANDREW ET AL

8-23-76

319 604

B 7-5-2018 557 3964 16

ARCHER, LULA

12/30/80

342 947

C 12-7-2018 560 1801 16

ARCHER, WILLIAM H. ET AL

9-1-89

383 864

D 1-23-2019 561 247 18

ARCHER, WILLIAM H. & JEAN M.

12-13-89

385 243

E 1-23-2019 561 243 19

ARCHER, WM. H. & JEAN M.

1-22-93

55 912

ARCHER, DAVID A. ETAL

1-8-07

445 2375

SPLIT DATA

INTEREST DEED

2/14/12

486 2260

DAVID ARCHER & BROTHER & SISTER  
MATHENEY, BRENDA K & THOMAS R

7-12-2013

505 1082

ARCHER, STEVEN E & LINDA K & DAVID & BRENDA MATHENEY

S/D 4-1-2015

525 2522

ARCHER, STEVEN F & LINDA K

1-23-2019

561 293

(OVER)