

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

01-01630

TOWNSHIP

CARD No.

~~SAVINGS~~  
CAMPBELL RD.

REMARKS

PG39

4 2 S24

ADAMS TWP.

PT SW 1/4 S/T 4-1-2015

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~NEW DEED TO BE FILED FOR FUND TRANSFER 2/14/12  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
DEPUTY *L. Dumble* DATE 1-3-07  
51389  
1-24-7  
LEACHMAN 2018~~

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
109.20	97.542	96.379	91.379	86.379	36.034 N/S
11.658	1.163	5.000	5.000	49.527	<del>36.852</del>

GRANTEE

TRANS. DATE VOL. PAGE

ARCHER, ANDREW & EMMA E.	12-19-67		
ARCHER, ANDREW ET AL	8-23-76	319	604
ARCHER, LULA	12/30/80	342	947
ARCHER, WILLIAM H. ET AL	9-1-89	383	864
ARCHER, WILLIAM H. & JEAN M.	12-13-89	385	243
ARCHER, WM. H. & JEAN M.	1-22-93	55	912
ARCHER, DAVID A. ETAL	1-8-07	445	2375
INTEREST DEED DAVID ARCHER & BROTHER & SISTER MATHENEY, BRENDA K & THOMAS R	2/14/12	486	2260
ARCHER, STEVEN E & LINDA K & DAVID & BRENDA MATHENEY	7-12-2013	505	1082
ARCHER, STEVEN E & LINDA K & DAVID & BRENDA MATHENEY	S/D 4-1-2015	525	2522
ARCHER, STEVEN F & LINDA K	1-23-2019	561	293

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	1-26-06	436	2335	16
B	7-5-2018	557	3964	16
C	12-7-2018	560	1801	16
D	1-23-2019	561	247	18
E	1-23-2019	561	243	19

(OVER)