

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

01-01438

TOWNSHIP

4 2 S17

ADAMS TWP.

HSC CARD
63900
REDWOOD CAMP #1

REMARKS

HOUSE SEE WORKSHEET FOR HSE#S ASSIGNED TO SPLITS
W.Pt.NW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

N/S FORMERLY 1.168

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

62.23

60.204

55.158

40.133

25,091

13.041

7.967

2.026

5.046

15.025

15.042

12.050

5.074

I-17-4 CLAUS '89

GRANTEE

TRANS. DATE

VOL.

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

FLANAGAN, EDWARD P. & HALLIE M.

1943

189

147

A

8-18-89

383

637

19

FLANAGAN, EDWARD P. & EDWARD T.

7/17/80

340

490

B

10-3-90

10

912

20

FLANAGAN, EDWARD T.

3/17/81

343

757

C

3-9-92

36

527

21

MARSHALL, JOHN P. & SANDRA R.

6/22/81

345

98

D

4-13-92

38

1056

22

BUCKEY, JEFFREY I.

6-19-89

382

716

E

4-13-92

38

1056

23

WEBB JAY & TERESA

3-31-93

59

654

F

8-17-92

46

993

24

WEBB, TERESA

1-27-99

207

10

G

1-5-93

55

352

25

FREY, EDWARD

7-10-01

282

248

FREY, EVELYN

7-5-2011

479

1587

(OVER)

GRANTEE 01-01638

TRANS. DATE

VOL.

PAGE

G. 7.967
6.799

H. ~~1.168~~
5.037 W/S

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.