| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | 01-01646 TOWNSHIP | ~~CARD~~ HSE No. | REMARKS |
|---|---|---|---|
| 4 2 S18 | ADAMS TWP. | 3519 PETERS CREEK RD. @ AMB. #1 | HOUSE DUP, 4.372 AC (See file) Combined: .147 .46 1.72 N/S 3.327 Acc. to deed. |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 13 | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 2.327 | | | | | |

DEED ERROR AC. SHOULD BE 2.327 AC COMPUTED

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| MC CONNELL, WILDA F. | 12-18-75 | 315 | 972 |
| McCONNELL , BETTY R. | 9-30-85 | 364 | 786 |
| WING, JONATHAN D & SUSAN L | 6-22-2015 | 528 | 226 |
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| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
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