

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-01647

TOWNSHIP COLLEGE HILL RD

HSE: CARD No. 0
5421
5415
T.C.P. 11/10/11

REMARKS

HOUSE TAX STAMP
5415
E. Pt. SE. 4

4 2 S11

ADAMS TWP.

LOT OR PARCEL NO.
25

CORPORATION OR VILLAGE

SUBDIVISION
B/LA 375-163

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY Y. Ding 4-14-78 DATE
1-11-20~~

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
<u>65.266</u>	<u>64.056</u>	<u>64.006</u>	<u>57.35</u>	<u>43.177</u>	<u>38.125</u>
1.21	.05	6.656	14.173	5.052	5.743

GRANTEE	TRANS. DATE	VOL.	PAGE
MULLINS, A.L		187	276
MULLINS, JACK L.	CT 4-14-78	298 328	409 811
MULLINS, JACK & SARA L S/D	2-9-2011	476	951
WARNE, THOMAS E & MELODY	7-1-2011	479	1513

SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
	A	10-18-72	298	769	27
	B	4-27-73	301	639	26
	C	8-13-90	8	695	39
	D	9-29-94	93	382	65
	E	10-3-94	93	564	66
	F	5-7-96	129	723	69
	G	2-3-99	207	657	72

(OVER)

GRANTEE

30.501 N/S

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G. 32.382 H.

~~27.382~~

787

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631

SPLIT DATA