

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

01-01754

TOWNSHIP

*4275*  
CARD No. *4275*  
*AT CEMETERY*  
*CRIMES #1*  
*ASPHED*  
*DR*

REMARKS  
HOUSE  
SWPT LOT 15

4 2 S9-3

ADAMS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

15

*14.1*

MC BURNEYS SUB.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.001

GRANTEE

TRANS. DATE

VOL.

PAGE

HIGGINS, TIMOTHY J. & KAREN I.

1-30-78

*327 872*

WHITEHAIR, DOUGLAS R. &

DEBBRA I.

7/121/83

*354 1025*

WHITEHAIR, DOUGLAS R. & DEBRA I.

*Surv.*

7-16-92

*45 142*

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT NO.

(OVER)