

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L. 4 2 S 17		AUD. PARCEL NO. 01-01783.001	TOWNSHIP ADAMS TWP.		HOUSE NO. 63650
LOT NO. OR MAP PARCEL NO. 29		SUBDIVISION		CORPORATION OR VILLAGE	
ACREAGE 5.00		LET. A		RT. NO. CAM #1	
B		C		D	
E		F			

REMARKS

PT E 1/2 NW 1/4

SPIPKER 2002

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.	
KING, RANDY J. JR.	1-9-03	342	347							
CENTURY NATIONAL BANK	6-22-07	449	2225							
STEINHOFF, BRENDA J.	8-22-07	451	508							
NEPTUNE, DARLA	2-26-2014	513	1968							

(OVER)