SHEET NO. RANGE—TWS.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
4 2 S20	ADAMS TWP.	5049 SKYLINE CAMP	N/S GARDNER FORMERLY CARRIED AS 35.4 SE.¼ NE.¼ (Needs new description (Cards combined) 1-20-2 N/S

01-01825

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
35.11 ~~35.37~~	36.564 N/S ~~34.311~~	36.412	35.664		
.799	.152	.748			

GRANTEE	TRANS. DATE	VOL.	PAGE
KING, OLIVER & FRANCES		236	523
KING, OLIVER W.	10-26-83	356	346
WRIGHT, ROSEMARY KING ET AL	4-29-87	371	952
PAVLIK, CHARLES E.	10-6-89	384	323
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	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
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