

SHEET NO.
RANGE-TW³-SEC. SUB. SHT.

01-01815

TOWNSHIP

CARD No.

REMARKS
GARDNER N/S
FORMERLY CARRIED AS 35.4
SE. $\frac{1}{4}$ NE. $\frac{1}{4}$

4 2 S20

ADAMS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5949
SKYLINE
CAMP

(Needs new description
(Cards combined))

LET. A

35.11

~~33.37~~

.799

LET. B

36.564 N/S

~~34.311~~

.152

LET. C

36.412

.748

LET. D

35.664

LET. E

LET. F

10-26-83
I-20-2 N/S

GRANTEE

TRANS. DATE

VOL.

PAGE

KING, OLIVER & FRANCES

226 523

KING, OLIVER W.

10-26-83

356 346

WRIGHT, ROSEMARY KING ET AL

4-29-87

371 952

PAVLIK, CHARLES E.

10-6-89

384 323

PAVLIK, CHARELS E & PATRICIA B

4-20-09

463 776

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

12-11-86

370

190

29

B

5-25-90

SEE 820-6

5

32

C

7-23-92

45

722

33

(OVER)