

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

4 2 S11

01-01823

TOWNSHIP

ADAMS TWP.

HSE
CARD No. 5873
COLLEGE HILL RD.
CR-MB-#1

REMARKS
HOUSE

S PT NE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

39

LET. A LET. B LET. C LET. D LET. E LET. F

5.00

Spilker 79

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

MURRAY, LARRY J. & JO E.

6-8-79

335 117

MURRAY, JO E.

8-9-90

8 542

MURRAY, JO ELLEN & JAY S. ARCHER

6-29-05

430 3036

SPLIT DATA

(OVER)