

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

4 2 S22

01-01837

TOWNSHIP

ADAMS TWP.

GARD No.

4533

PETERS CREEK RD
CAMBRIE

REMARKS

PIKE SCHOOL BLDG.

1/4

PG37

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

69

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.50

GRANTEE

TRANS. DATE

VOL.

PAGE

PIKE SCHOOL

5-10-1929

154

251

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)