

SHEET NO. _____
 RANGE-TWP.-SEC. SUB. SHT.

01-01845

TOWNSHIP

CARD No.
 I-70

REMARKS

PG37

4 2 S22

ADAMS TWP.

18 & 18AWL
 S. EPT SE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.00

1-22-24.4

CAIN, DANIEL W GRANTEE

STATE OF OHIO

TRANS. DATE

VOL.

PAGE

1965

265

668 & 666

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SPLIT DATA

(OVER)