

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-01857 TOWNSHIP

CARD No.

REMARKS

4 2 S22

ADAMS TWP.

A374
GLENN
CAMP

COMIN. B-5-10
No transfer
formal
7-8-2000
87

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

41

B & B AUTO

NEW DESCRIPTION NECESSARY
N/S. FORMERLY 5-185

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

10.00

4.249 N/S

~~5.185~~

4.815

LEONARD PATTERSON
GULBURN COUNTY AUDITOR
9/18/97 12-19-97
DEPUTY N.R. King 9-27-18 DATE

GARDNER 2000

GRANTEE

TRANS. DATE

VOL.

PAGE

DOWNS, CLIFTON R. & MARIE S.

~~XXXXXX~~

228

470

JEB DRILLING, INC.

9-21-78

331

511

BERRY, JAMES E.

12-10-97

172

152

MORGAN, GAREY E. & CONNIE S.

12-12-00

261

47

MORGAN WEBSTER LIMITED

1/18/12

485

2500

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

8-22-79

31

41.1

(OVER)