MAP RANGE-T.-SEC.-M.L.-QTR.-P.L.	AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS
4 2 S 7	01-01888.001	ADAMS TWP.	2864 BLOOMFIELD RD.	PT E ½

LOT NO. OR MAP PARCEL NO.	SUBDIVISION	CORPORATION OR VILLAGE	RT. NO.
(40)			CAM.#1

ACREAGE						
4.419						BINKLEY 2002
LET. A	B.	C.	D.	E.	F.	

GRANTEE	TRANS. DATE	VOL./ORB	PAGE
MOOREHEAD, JOHN (SUCCESSOR-TRUSTEE)	8-14-02	325	133
SIMCOX, JUDITH (EXECUTRIX)	8-14-02	325	133
ADAMS, JUSTIN & SHEPHERD, CARRIE	8-14-02	325	136
SECRETARY OF HOUSING & URBAN DEVELOP.	12-17-07	453	3238
EDDY, NICK S.	7-31-08	458	1423
EDDY, NICK S & STACY A	2-11-09	461	2939
EDDY, NICK S	10-5-10	473	2166
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.