

MAP RANGE-~~4~~-~~2~~-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

~~4~~ ~~2~~

S 7

01-01888.001

ADAMS TWP.

2864

BLOOMFIELD RD. PT E 1/2

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

40

RT. NO. CAM.#1

ACREAGE

4.419

LET. A

B.

C.

D.

E.

F.

BINKLEY 2002

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

MOOREHEAD, JOHN (SUCCESSOR-TRUSTEE)

8-14-02

325

133

SIMCOX, JUDITH (EXECUTRIX)

8-14-02

325

133

ADAMS, JUSTIN & SHEPHERD, CARRIE

8-14-02

325

136

SECRETARY OF HOUSING & URBAN DEVELOP.

12-17-07

453

3238

EDDY, NICK S.

7-31-08

458

1423

EDDY, NICK S & STACY A

2-11-09

461

2939

EDDY, NICK S

10-5-10

473

2166

SPLIT DATA

(OVER)