| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 4 2 S18 | 01-01890 ADAMS TWP. | 3631 | 3631 PETERS CREEK RD. CAMB. #1 HOUSE PT SE ¼ NEW SURVEY |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 14 | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 148.444 | 143.395 | 143.248 | 138.160 | 119.860 | 110.775 |
| 5.049 | .147 | 5.088 | 18.30 | 9.085 | 2.055 |

108.919 N/S
~~108.720~~
SPILKER 1982

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| SIRON, PAUL DANA | | | |
| ROBERTS, RAYMOND & SANDRA | 10-10-75 | 314 | 755 |
| GINGERICH, WILLIAM JR. & NAOMI JEAN | 11/2/79 | 337 | 465 |
| FENDER, WILLIAM A. & MOLLY C. | 9-11-91 | 27 | 316 |
| FENDER, WILLIAM A. (RELEASE OF DOWER) | 6-23-08 | 457 | 2208 |
| FENDER, WILLIAM A TRUSTEE | 12-9-2014 | 522 | 2437 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 12-18-75 | 315 | 739 | |
| B | 12-31-75 | 315 | 972 | |
| C | 1-29-76 | 316- | 217 | |
| D | 12-16-76 | 321 | 620 | |
| E | 9-15-77 | 326 | 59 | |
| F | 11/2/79 | 337 | 448 | 14.6 |