

SHEET NO.

01-01890

TOWNSHIP

CARD No.

REMARKS

PG23

RANGE-TWP.-SEC. SUB. SHT.

36311

PETER'S CREEK RD.  
301  
CAMP.#1

HOUSE

4 2 S18

ADAMS TWP.

PT SE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW SURVEY

14

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

148.444143.395143.248138.160119.860110.775

5.049

.147

5.088

18.30

9.085

2.055

108.919 N/S

~~108.720~~

SPILKER 1982

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SIRON, PAUL DANA

ROBERTS, RAYMOND &amp; SANDRA

GINGERICH, WILLIAM JR. &amp; NAOMI JEAN

FENDER, WILLIAM A. &amp; MOLLY C.

FENDER, WILLIAM A. (RELEASE OF DOWER)

FENDER, WILLIAM A TRUSTEE

10-10-75

314

755

11/2/79

337

465

9-11-91

27

310

6-23-08

457

2208

12-9-2014

522

2437

SPLIT DATA

A

12-18-75

315

739

B

12-31-75

315

972

C

1-29-76

316-

217

D

12-16-76

321

620

E

9-15-77

326

59

F

11/2/79

337

448

14.6

(OVER)