

4 2 S5

01-01900

TOWNSHIP

CARD No. *1101 Cowden N.C. #1*

REMARKS

PG5

ADAMS TWP

PT NW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

(Formerly carried
as 131.28 Ac.)
N/S formerly 24.641 AC

| | | | | | |
|-----------------------------------|-----------------------------------|--|-------------------------------|-----------------------|--------|
| LET. A <u>131.30</u> 55.579 | LET. B <u>75.721</u> 51.080 | LET. C ^{25.00 N/S} XXXXXXXX 4.00 | LET. D <u>21.00</u> 8.5 | LET. E <u>12.5</u> | LET. F |
|-----------------------------------|-----------------------------------|--|-------------------------------|-----------------------|--------|

Spilker '92 1-5-3

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

SPLIT DATA

| | | | |
|---------------------------------|------------|-----|------|
| McCREARY, WILLIAM B. | 2-18-67 | | |
| COLSON, GREGORY A. | 7-23-73 | 303 | 318 |
| BLEVINS, JAMES H. | 6-29-88 | 377 | 548 |
| STUTZMAN, LISA A. | 9-20-02 | 329 | 805 |
| KIDD, LARRY L | 4-2-10 | 469 | 3114 |
| MANZO, DIANE M | 9-28-2011 | 481 | 1466 |
| FOUR BEES BY THE SEA LLC | 5-7-2012 | 489 | 630 |
| FOUR BEES BY THE SEA LP | 10-20-2014 | 521 | 1074 |
| HERSHBERGER, DAVID F & ARLENE A | 1-17-2017 | 543 | 2924 |
| DEVRIES, MATTHEW A & TAMARA L | 4-26-2018 | 556 | 2546 |

| | | | | |
|---|---------|-----|-----|----|
| A | 3-30-79 | 334 | 30 | 9 |
| B | 2/14/80 | 338 | 739 | 10 |
| C | 6-26-92 | 43 | 977 | 17 |
| D | 3-23-95 | 103 | 655 | 18 |
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(OVER)