

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-01928 TOWNSHIP

CARD No.
5222

REMARKS

4 2 S20 -3

ADAMS TWP

SKYLINE DR

NW $\frac{1}{4}$ NW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVIS.ON

CAM1

T.O.D. 9-25-2017 OR550-2160

4

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.517

GRANTEE

TRANS. DATE

VOL.

PAGE

NETHERSMITH, INC.

8-15-80

340

987

JOHNSON, JAMES A.

3-3-86

666

579

SPLIT DATA

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(OVER)