

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-01930

TOWNSHIP

HSE.
CARD No. 01
5220
SKETCHES
C.A.M.B.#1

REMARKS
HOUSE

PG28

4 2 S20-3

ADAMS TWP

T.O.D. -25-2017 OR550-2160

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.944

GRANTEE

TRANS. DATE

VOL.

PAGE

SAMPSON, HAROLD J. & CAROLYN R.

8-15-80

340

980

~~JOHNSON, JAMES ALLEN~~

~~12-14-84~~

~~361~~

~~87~~

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)