

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

4 2 S11

01-01932 TOWNSHIP

ADAMS TWP.

CARD No. 50185-11-10  
C.A.M.B. #1

REMARKS  
HOUSE  
PT W 1/2 SW 1/4

LOT OR PARCEL NO.

44

CORPORATION OR VILLAGE

SUBDIVISION

LET. A  
.4017

LET. B

LET. C

LET. D

LET. E

LET. F

*Barthwell*

GRANTEE

TRANS. DATE

VOL.

PAGE

KUBICO, PHILIP J. & MARIE S.

9/15/80

341 414

KUBICO, MARIE S.

4-16-98

182 1

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)