

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

4 2 S15

AUD. PARCEL NO.

01-01935.004

TOWNSHIP

ADAMS

HOUSE NO.

1009

REMARKS  
SWPT SW1/4

PETERS CREEK RD

LOT NO. OR MAP PARCEL NO.

33

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO. NC2

ACREAGE

1.331 N/S

LET. A

B.

C.

D.

E.

F.

SALING 2014

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

MARSHALL, GEORGE M & ANGELA R

6-3-2014

516

3061

SPLIT DATA

(OVER)