

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

4 2 S15

AUD. PARCEL NO.
01-01935.004

TOWNSHIP
ADAMS

HOUSE NO.
1009

REMARKS
SWPT SW1/4

PG20

LOT NO. OR MAP PARCEL NO.
33

SUBDIVISION

CORPORATION OR VILLAGE

PETERS CREEK RD

RT. NO. NC2

ACREAGE
1.331 N/S
LET. A

B.

C.

D.

E.

F.

SALING 2014

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

MARSHALL, GEORGE M & ANGELA R

6-3-2014

516

3061

SPLIT DATA

(OVER)