

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

4 2 S20-3

01-01957

TOWNSHIP

ADAMS TWP.

CARD No.

REMARKS

PG28

SKYLINE DR

FW 1/4 FW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

LET. A

.72 5

LET. B

LET. C

LET. D

LET. E

LET. F

*Produced 80*

GRANTEE

TRANS. DATE

VOL.

PAGE

J&W ELECTRICAL CO.

2/9/81

343

305

JOHNSON, JAMES A.

8-18-99

224

232

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)