

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

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01-01962

TOWNSHIP

ADAMS TWP.

CARD No.

SKYLINE DR

REMARKS PG28

ETW 1/4

T.O.D. 6-28-2019 OR563-4357

LOT OR PARCEL NO.

9

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

0.585

LET. B

LET. C

LET. D

LET. E

LET. F

BROCKWELL 1980

GRANTEE

TRANS. DATE

VOL.

PAGE

CAMBRIDGE LUMBER CO.

2/20/81

343

387

JOHNSON, JAMES A

6-28-2019

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SPLIT DATA

LET.

TRANS. DATE

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