

SHEET NO.  
RANGE--TWP.--SEC. SUB SHT.

4 2 S22

01-01979

TOWNSHIP

ADAMS TWP

CARD No.

REMARKS  
HOUSE

*A 111  
GLENN HWY.  
CAMP. #16*

*P. SW 1/4*

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

~~NEW DESCRIPTION NECESSARY FOR  
N/S FORMERLY 4.099'S~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

57.22

52.886

28.173

23.161

21.142

4.022 N/S

~~4.099~~

GUARNEY COUNTY AUDITOR

DEPUTY

DATE

4.334

24.713

5.012

2.019

17.043

*Hernall '03*

1-22-14

GRANTEE

TRANS. DATE

VOL.

PAGE

LITTLE, PAUL E. & HELEN

11-8-61

249

500

LITTLE, HELEN

9/20/83

355

855

WARNE, JASON E.

10-30-03

328

660

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

5-1-78

329

133

81

B

5/27/81

344

646

43

C

11-9-00

258

753

81

D

11-17-00

259

274

82

E

9-8-03

372

1090

86

(OVER)