

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

4 2 S11

0100003

TOWNSHIP

ADAMS TWP.

455
CARD No.5323
COLLEGE #11
CAMP #11

RD.

REMARKS

M.H. S.N.R.E.

W 1/2 NW 1/4

LOT OR PARCEL NO.

45

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

1.00

LET. B

LET. C

LET. D

LET. E

LET. F

Spilke '82

GRANTEE

TRANS. DATE

VOL.

PAGE

LIPTAK, JOSEPH ANDREW JR. &

PERRY, SUSAN LYNN

4/20/82

348

875

PERRY, SUSAN L.

1-11-88

375

351

HELDMAN, DONALD R. & SUSAN L. LIV. TRUST

4-13-07

447

3256

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)