

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

4 2 S11

01-02005

TOWNSHIP

ADAMS TWP.

CARD No.

REMARKS

W<sup>1</sup>/<sub>2</sub> NW <sup>1</sup>/<sub>4</sub>

LOT OR PARCEL NO.

46

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

2.00

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

PARKS, JACK & CAROLYN

TRANS. DATE

4/20/82

VOL.

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~~887~~

SPLIT DATA

LET.

TRANS. DATE

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(OVER)