

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

01-02103

TOWNSHIP

CARD No.

*HSE*  
*5125*  
*COLLEGE HILL RD.*  
*CAMB.#1*

REMARKS  
HOUSE

PG16

4 2 S11

ADAMS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE  
**1AC SPLIT NOT REC**

SUBDIVISION  
**5383 College Hill Rd**  
**(Verizon tower)**

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
8-5-2013 S/T  
GUERRETT COUNTY AUDITOR  
9-3-89 TNER  
DEPUTY 28-82 B.F. DATE  
1-11-13

6

LET. A 59.50 1.00	LET. B 58.50 2.00	LET. C 56.50 .396	LET. D 56.104 26.04	LET. E	LET. F
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GRANTEE

TRANS. DATE VOL. PAGE

PERRY, RUSSELL H.			
PERRY, RUTH H.	2/8/82	348	71
PERRY, RUSSELL R. & BARBARA J.			
SURVIVORSHIP DEED	7-3-84	359	73
BOYER, KAREN ANN	9-3-99	225	796
BOYER, KAREN ANN	8-5-2013	506	812

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	4/20/82	348	875	45
B	4/20/82	348	887	46
C	7-22-82	350	53	47

(OVER)