SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

4 2 S11

01-02106 TOWNSHIP

ADAMS TWP.

CARD No. 5295 HSE. COLLEGE MALL ED. CAMP

REMARKS

COMBINED 4.000 0.396 } TOTAL 4.00 NS

Pt. SE. 1/4 NW. 1/4

N/S NOT ON RECORD

NEW DESCRIPTION PER SURVEY 2-8-82 BP

FUTURE SPLIT MAP DETAIL

LEGAL NOT CLEAR

SURVEY UPDATE 2-8-82 BP

DEPUTY I-11-9 INIT.

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
8		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
4.00					

GRANTEE	TRANS. DATE	VOL.	PAGE
PERRY, RUSSELL H.			
PERRY, RUTH H.	2/8/82	348	71
CHANNELL, W. STEVEN & KATHLEEN I.	7-22-82	350	53
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