

SHEET NO. RANGE-TWP.-SEC. SUB. SHT.

01-02106 TOWNSHIP

HSE. CARD No.

REMARKS

4 2 S11

ADAMS TWP.

5395 COLLEGE HILL RD. CAMB #1

COMBINED 4.000 } TOTAL 4:00  
0.396 } 45

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. SE.  $\frac{1}{4}$  NW.  $\frac{1}{4}$

N/S NOT ON RECORD

NEW DEPARTMENT RECORD FOR

FUTURE PLANNING PURPOSES.

LETTERS MAY BE

SECRETARY OFFICE

2-8-82 BF DATE

LET. A LET. B LET. C LET. D LET. E LET. F

4.00

GRANTEE

TRANS. DATE

VOL.

PAGE

PERRY, RUSSELL H.

PERRY, RUTH H.

2/8/82

348

71

CHANNELL, W. STEVEN & KATHLEEN I.

7-22-82

350

53

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

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