

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.
1140

REMARKS

PG5

4 2 S05

01-02108.001

ADAMS

COWDEN RD

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

26

RT. NO. NCI

ACREAGE

1.86

LET. A

B.

C.

D.

E.

F.

SALING 2009

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

ALLEN, CLAYTON C & JAMIE R

5-20-09

464

1927

ALLEN, JAMIE R

7-10-2014

518

524

SPLIT DATA

(OVER)