

SHEET NO.
RANGE-TWP.-SEC. SUB. SHI.

01-02115.001 TOWNSHIP
ADAMS TWP.

CARD No. REMARKS

4 2 S19

*3005 RUN
Red*

BARN

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

PT NW 1/4

29

LET. A LET. B LET. C LET. D LET. E LET. F

3.070

SPIJKER '82

GRANTEE

TRANS. DATE

VOL.

PAGE

NOBLE, BENJAMIN S. & SHARON A.

7-27-90

7 972

DUFFEY, ROBERT. E & M JANE GIBSON

2-11-93

56 879

KING, BRIAN D. & KERRI L.

1-21-99

206 527

KING, KERRI L.

8-6-02

324 337

SIMMERMAN, BRANDON M

2-3-2011

476 523

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)