

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHI.

01-02115.001 TOWNSHIP  
ADAMS TWP.

CARD No.

REMARKS

4 2 S19

*3005 RUN  
Red*

BARN

PT NW 1/4

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

*29*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

3.070

*SPIKER '82*

GRANTEE

TRANS. DATE

VOL.

PAGE

NOBLE, BENJAMIN S. & SHARON A.

7-27-90

*7 972*

DUFFEY, ROBERT. E & M JANE GIBSON

2-11-93

*56 879*

KING, BRIAN D. & KERRI L.

1-21-99

*206 527*

KING, KERRI L.

8-6-02

*324 337*

SIMMERMAN, BRANDON M

2-3-2011

*476 523*

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)