

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-02155

TOWNSHIP
ADAMS TWP.

CARD No.

63850
JACKSON TWP
CAM #6

REMARKS PG25

HOUSE

4 2 S20

NW. 1/4 NW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6

7.044 N/S

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

27.12

26.40

26.0728

25.6711

25.1541

24.2101

.81

.3272

.4017

.517

.944

.719

H (OVER)
G 22.766
23.491
.575
P-20-7
21.500

GRANTEE

TRANS. DATE

VOL.

PAGE

SMITH, A.W. JR. & SALLY ANN

HOGAN, RICHARD

11/9/83

356 507

HOGAN, ALETHA JUNE

7-11-2019

563

5363

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	9-1-71	292	246	20-3
B	2-24-78	328	167	20-8 MAP
C	8-1-78	330	659	3
D	8-15-80	340	982	4
E	8-15-80	340	980	5
F	1/5/81	343	18	6
G	2/9/81	343	305	7
H	2/20/81	343	387	8
I	2/20/81	343	387	9
J	2/20/81	343	385	10
K	6/8/83	354	354	24

SEE ATTACHED CARD

(OVER)

OVER

01-02155

I	J	K	L	M
221191	21.606	20.858	11.051	2.818
.585	.748	9.807	8.235	.75

7.044 N/S
~~2.068~~

L. 6/13/83
M. 6/13/83

354/460 (25)
MAPS 10-3
354/393 (11)

SPLIT DATA

3673
MORTGAGE
14017
3673
8-412
8-653

SPLIT NO. PAGE VOL. TRANS. DATE LET. TRANS. DATE VOL. TRANS. DATE PAGE

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