

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

4 2 S20-3

01-02156

TOWNSHIP

ADAMS TWP.

CARD No.

REMARKS PG28

525A
SKYLINE DR.
CMB. #11PT NW $\frac{1}{4}$ NW $\frac{1}{4}$
C 12-16-2019 OR566-2396

LOT OR PARCEL NO.

11

CORPORATION OR VILLAGE

SUBDIVISION

NEW SURVEY

LET. A

.75

LET. B

LET. C

LET. D

LET. E

LET. F

Brookwell '78

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.CAMBRIDGE SAVINGS & LOAN ~~KKKKK~~

6/13/83

354

393

JACKSON, LAWRENCE & CULBERSON, LINDA K.

8-22-89

383

664

CAMBRIDGE SAVINGS BANK

5-23-91

21

329

SHUFELDT, JAMES J.

10-1-92

49

687

MILLS, KARLESS D. & ROSANNA L.

3-2-94

79

782

MILLS, ROSANNA L.

5-31-02

317

778

T.O.D.

7-30-03

367

341

SPLIT DATA

(OVER)