

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

4 2 S12

01-02158 TOWNSHIP

ADAMS TWP.

CARD No.

6041
SKYLINE
CAMP #1

REMARKS

PG17

E $\frac{1}{2}$ SE $\frac{1}{4}$

5-30-2018 OR557-81

LOT OR PARCEL NO.

42

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

3.99

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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RUGG, D. EDWARD & JENNIFER

6/13/83

354

403

HUDSON, JONATHAN W & MARY ANN

8-31-2011

480

3102

HUDSON, JONATHAN W

10-11-2012

495

122

SPLIT DATA

LET.

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