

SHEET NO.

RANGE--TWP.--SEC. SUB. SHT.

4 2 S 19

01-02171.001 TOWNSHIP

ADAMS TWP.

CARD No.

REMARKS

~~100'S KITCHEN~~  
~~100'S KITCHEN~~  
 CMB. WI

PT NW $\frac{1}{4}$ 

1155 OAK RIDGE LN.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

24

LET. A

3.988

LET. B

LET. C

LET. D

LET. E

LET. F

SPILKER 1979

GRANTEE

TRANS. DATE

VOL.

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EMDE, APRIL

3-12-86

346

736

RICHARDSON, MATTHEW &amp; APRIL

8-13-09

465

2492

SPLIT DATA

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(OVER)