

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-02178

TOWNSHIP LC BURKE

CARD No.

~~FORM 5024~~
~~SIGNATURE DR.~~
CANNOT REL

REMARKS

ANY OTHER LEASES
LAST EXCEPTORS
Pt. W. $\frac{1}{2}$ SW. $\frac{1}{4}$

4 2 S11

ADAMS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~NEW DESCRIPTION NECESSARY FOR
COMB. 18-17
PURPOSE TAX MAP TRANSFER
LEGISLATION PATTERSON
QUERSEY COUNTY ADDITION
PROPERTY 2-6-83 BP DATE
I-11-16.2~~

LET. A 63.79

LET. B

63.3883

LET. C

62.9866

LET. D

62.5849

LET. E

62.1832

LET. F

.769

~~18.79~~

.4017

.4017

.4017

.4017

61.412

.3673

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SMITH, A.W. JR. & SALLY ANN

258 636

A 11/16/79 337 692 41

MUTUAL FEDERAL SAVINGS & LOAN ASS.

2/22/84 357 478

B 3/26/80 339 195 42

LINN, GERALD A. & BONITA M.

8-20-84 359 629

C 3/27/80 339 199 43

BURKE, JOSEPH A.

6-16-99 218 654

D 9/15/80 341 414 44

E 6-8-83 354 364 50

F 6-13-83 354 393 51

SPLIT DATA

(OVER)