

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

4 2 S13

01-02179-004 TOWNSHIP

ADAMS TOWNSHIP

CARD No.

REMARKS PG18

BOBS RUN RD

PT NE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

14

LET. A 3.921
LET. B
LET. C
LET. D
LET. E
LET. F

Lardner 88

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

| | | | |
|--|-----------|-----|------|
| LEACH, JAMES & RACHEL | 12-11-89 | 385 | 219 |
| LEACH, JAMES | 6-14-05 | 430 | 1074 |
| TAYLOR, MISTY BLACK | 8-3-2011 | 480 | 750 |
| CAARPENTER, RYAN | 5-18-2015 | 526 | 3489 |
| CARPENTER, RYAN (DOWER INT JOSHUA TAYLOR) | 5-18-2015 | 526 | 3482 |

SPLIT DATA

(OVER)