

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

4 2 S13

01-02179-004 TOWNSHIP

ADAMS TOWNSHIP

CARD No.

REMARKS PG18

*BOBS RUN RD*

PT NE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*14*

LET. A 3.921  
LET. B  
LET. C  
LET. D  
LET. E  
LET. F

*Lardner 88*

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

LEACH, JAMES & RACHEL	12-11-89	<i>385</i>	<i>219</i>
LEACH, JAMES	6-14-05	<i>430</i>	<i>1074</i>
TAYLOR, MISTY BLACK	8-3-2011	480	750
CAARPENTER, RYAN	5-18-2015	526	3489
CARPENTER, RYAN ( DOWER INT JOSHUA TAYLOR)	5-18-2015	526	3482

SPLIT DATA

(OVER)