SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	01-02183 TOWNSHIP	HSE CARD No.	REMARKS
4 2 S9	ADAMS TWP	4080 ~~BLOOMFIELD~~ RD. CAMB. 11	HSOSE T.O.D. 2-25-2020 OR567-2338 EW PT SW¼

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
11		

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
QUERNSEY COUNTY AUDITOR
S/LEEK 2-25-2020
DEPUTY B. Burkee 5-30-97 11-5-85 DATE
J. Miller 12-26-85 .2
This should not have transferred without a survey.

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
36.64	25.429	19.323	13.784		
11.211	6.106	5.539			

GRANTEE	TRANS. DATE	VOL.	PAGE
LUCAS, CLYDEL. & HELLOISE JEAN		266	452
CAMBRIDGE SAVINGS & LOAN ASSOC.	10/7/83	356	117
LEWIS, JOHN C. & MARY J.	11-5-85	365	349
CAMBRIDGE SAVINGS & LOAN	9-13-89	383	1046
RICHCREEK, PAUL W. & BETTY J. & CHERYL	12-26-89	385	505
RICHCREEK, BETTY J. & CHERYL	5-30-97	156	636
RICHCREEK, CHERYL	2-25-2020	567	2335
	(OVER)		

SPLIT DATA

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