

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

01-02183

TOWNSHIP

USE  
CARD No.  
4080  
STONFIELD RD.  
CAMB #1

REMARKS  
H5052

4 2 S9

ADAMS TWP

EW PT SW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

36.64

25.429

19.323

13.784

DEPUTY *B. Burkell* 5-30-87 DATE

11.211

6.106

5.539

*J. Kelly* 12-26-89.2  
This should not have transferred  
without a Survey.

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LUCAS, CLYDEL. & HELLOISE JEAN

266 452

A 2-11-77 322 355

CAMBRIDGE SAVINGS & LOAN ASSOC.

10/7/83

356 117

B 5-19-78 329 452 18

LEWIS, JOHN C. & MARY J.

11-5-85

365 349

C 2/3/84 357 296

CAMBRIDGE SAVINGS & LOAN

9-13-89

383 1046

RICHCREEK, PAUL W. & BETTY J.

12-26-89

385 505

RICHCREEK, BETTY J.

5-30-97

156 636

SPLIT DATA

(OVER)