

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

4 2 S24

01-0220 TOWNSHIP

ADAMS TWP.

CARD No.

DESC OK REMARKS

SE. 1/4

LOT OR PARCEL NO.

9-7

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

17.938

15.012

4.008

3.458

2.926

11.004

.550

GRANTEE

TRANS. DATE

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SANDERS, DAVID L. & JEAN L.

5-2-74

307

438

CARSON, JOHN W. SR. & DONNA M.

4-30-75

312

251

MC WHARTER, NEWTON I JR. & LINDA D.

12-7-77

327

294

McWHORTER, LINDA D.

5/3/82

349

40

ST. CLAIR, JANICE

10-4-85

364

912

PRES. SDEE, STEVE C.

9-30-98

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A

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B

8-15-84

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608

9.8

C

3-23-90

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706

14

(OVER)