

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

4 2 S5

01-02210.006

ADAMS TWP.

COWDEN RD

PT NW 1/4

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

25

RT. NO.

ACREAGE

5.603

LET. A

B.

C.

D.

E.

F.

CLAUS 2005

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

BRUNER LAND COMPANY INC.

5-31-05

429

3034

CHRISMAN, DEVIN M. & JOHANNA M.

8-15-05

432

400

CHRISTMAN, JOHNNA M

5-26-2015

527

579

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

(OVER)