MAP RANGE–TWP.–SEC.–M.L.–QTR.–P.L.	AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS
4 2 S5	01-02210.006	ADAMS TWP.	COWDEN RD	PT NW ¼

PG5

LOT NO. OR MAP PARCEL NO.	SUBDIVISION	CORPORATION OR VILLAGE	RT. NO.
(25)			

ACREAGE					
5.603					
LET. A	B.	C.	D.	E.	F.

CLAUS 2005

GRANTEE	TRANS. DATE	VOL./ORB	PAGE
BRUNER LAND COMPANY INC.	5-31-05	429	3034
CHRISMAN, DEVIN M. & JOHANNA M.	8-15-05	432	400
CHRISTMAN, JOHNNA M	5-26-2015	527	579
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.